

# "FORM-G"

INVITATION FOR EXPRESSION OF INTEREST FOR SUPERTECH TOWNSHIP PROJECT LIMITED OPERATING IN REAL ESTATE WITH THE PROJECT "GOLF COUNTRY" AT

TS-05, SECTOR 22D, YAMUNA EXPRESSWAY, UTTAR PRADESH-203201 [Under sub-regulation (1) of regulation 36A of the IBBI (Insolvency Resolution Process for Corporate Persons) Regulations, 2016]

SL. RELEVANT PARTICULARS				
1.	Name of the corporate debtor along with PAN & CIN/ LLP No.	Supertech Township Project LimitedPAN No. AAOCS4069ECIN No. U70200DL2010PLC204121		
2.	Address of the registered office	1114, Hemkunt Chambers, 11th Floor, 89, Nehru Place, New Delhi, Delhi, India, 110019		
3.	URL of website	https://www.supertechtownship.in/		
4.	Details of place where majority of fixed assets are located	Project Site "Golf Country", Plot No. TS-5, Yamuna Expressway, Sector 22D, Gautam Budh Nagar, Uttar Pradesh- 203201		
5.	Installed capacity of main products/ services	Corporate debtor is engaged in Real Estate		
6.	Quantity and value of main products/ services sold in last financial year	Not Available		
7.	Number of employees/ workmen (as on March 2025)	23		
8.	Further details including last available financial statements (with schedules) of two years, lists of creditors are available at URL:	Details can be sought by sending a request to the IRP at "supertechcirp@gmail.com"		
9.	Eligibility for resolution applicants under section 25(2)(h) of the Code is available at URL:	Eligibility and detailed invitation for EOI can be sought by sending a request to the IRP at "supertechcirp@gmail.com"		
10.	Last date for receipt of expression of interest (EOI)	21-07-2025		
11.	Date of issue of provisional list of prospective resolution applicants (PRA)	31-07-2025		
12.	Last date for submission of objections to provisional list	04-08-2025		

13.	Date of issue of final list of prospective resolution applicants	14-08-2025
14.	Date of issue of information memorandum, evaluation matrix and request for resolution plans to prospective resolution applicants (subject to CIRP extension u/s 12 IBC, 2016)	19-08-2025
15.	Last date for submission of resolution plans (subject to CIRP extension u/s 12 IBC, 2016)	25-09-2025
16.	Process email id to submit Expression of Interest	supertechcirp@gmail.com
17.	Details of the Corporate Debtor's registration status as MSME	MSME Regd.

## For Supertech Township Project Ltd. (Under CIRP)

SD/-

(Adv.) Umesh Singhal, IRP Regn. No.: IBBI/IPA-002/IP-N00124/2017-2018/10293 Sigma Legal Group, 407-408, B-08, GD-ITL Tower, Netaji Subhash Place, Pitampura, New Delhi-110034

> Date: 02.07.2025 Place: New Delhi

#### THE TIMES OF INDIA, NEW DELHI WEDNESDAY, JULY 2, 2025 TIMES interació Logon to: ads.timesofindia.com Scan To book your ad QR or Call: 18001205474 (Toll Free) Code **Connecting People, Connecting Needs.** I Jasmine W/o Mr. Naveen Chawla , R/o KU-21, Second FORM-G 10.05 **PROCLAMATION REQUIRING** TAGORE INTERNATIONAL SCHOOL Floor, Pitampura, New Delhi-Y tender & INVITATION FOR EXPRESSION OF INTEREST FOR THE APPEARANCE 110034 have changed my name M/s SUPERTECH TOWNSHIP PROJECT LIMITED Paschimi Marg, Vasant Vihar, New Delhi-110057 notices after marriage to Jasmine OF A PERSON ACCUSED Chawla for all future purposes. **OPERATING IN REAL ESTATE WITH THE PROJECT "GOLF COUNTRY"** Tel: 011-26142270, 26149008 (See Section 82) Hiring AT TS-05, SECTOR 22D, YAMUNA EXPRESSWAY, UTTAR PRADESH-203201 C. C. No.-: 1187/55/2019 **GOLF COUNTRY** For Session 2025-26 [Under sub-regulation (1) of regulation 36A of the Insolvency and Bankruptcy Board of India Whereas, complaint has been YAMUNA EXPRESSWA business (Insolvency Resolution Process for Corporate Persons) Regulations, 2016] **Required Freshers/ Experienced Requires LADY OFFICE STAFF:** made before me that MR. KISHORE PUBLIC NOTICE RELEVANT PARTICULARS KUMAR MEHRA has committed (or M/s Supertech Township Project Limited Name of the corporate debtor along with Detail-oriented and able to manage administrative tasks: for Laboratory Testing. is suspected to have committed) the PAN & CIN/ LLP No. PAN No .: AAOCS4069E INVESTMENT Maintain accurate staff and student records. offence punishable under section CIN: U70200DL2010PLC204121 Qualification: B.Tech/Diploma 138 r/w 141 of the negotiable PUBLIC NOTICE Handle salaries / scales Address of the registered office 1114, Hernkunt Chambers, 11\* Floor, 89, ACANCY Nehru Place, New Delhi, Delhi, India, 110019 instruments act and it has been Be well-versed in leave/ service rules NOTICE IS HEREBY GIVEN-WE have agreeculture and in Mechanical, Electrical & https://www.supertechtownship.in/ URL of website returned to a warrant of arrest there that I. Om Prakash Mandal, commercial land to invest Have strong organizational and record-keeping skills. Project Site "Golf Country", Plot No. TS-5. Details of place where majority of fixed assets upon issued that the said MR. near Noida International resident of D-2/141, Madangir, Yamuna Expressway, Sector 22D, Gautam Budh Nagar, Apply with detailed resume & latest photo via post are located **KISHORE KUMAR MEHRA** cannot Chemical Engineer/B.Sc Airport # 9837916106 Uttar Pradesh - 203201 Near SBI Bank, New Delhi-62, or email: tagoreresume@gmail.com jitendersolanki99@ be found and whereas it has been Ph no - 9810229213 | have Installed capacity of main products/ services Corporate debtor is engaged in Real Estate gmail.com In Physics, Chemistry shown to my satisfaction that the Quantity and value of main products/ services sold in Not Available purchased a property situated at last financial year said MR. KISHORE KUMAR Plot No. 1561, CR Park, Delhi Number of employees / workmen (as on March 2025) MEHRA has absconded (or is **Dot Communications and** 48, Any person having any claim, Contact: 9266808773 Further details including last available financial Details can be sought by sending a request to the IRP at "supertechcirp@gmail.com" concealing himself to avoid the objection, or interest in the said statements (with schedules) of two years, lists of Marketing Pvt. Ltd. service of the said warrant). creditors are available at URL: property is requested to all TIMES interne Proclamation is hereby made that Eligibility for resolution applicants under section Eligibility and detailed invitation for EOI can be sought by concern parties to contact me Advertising agency require professionals for Delhi 25(2)(h) of the Code is available at URL sending a request to the IRP at "supertechcirp@gmail.com' the said MR. KISHORE KUMAR within 15 days from the date of FRCANTILE CO-OPERATIVE BANK LIMITE Last date for receipt of expression of interest (EOI) 21-07-2025 MEHRA of House No. 1-A, Goela VICE PRESIDENT (Mkt.) **MEDIA MANAGER** this notice. Failing to do so, it Date of issue of provisional list of prospective Multi-State Scheduled Bank 31-07-2025 Lane, Underhill Road, Civil shall be presumed that there are resolution applicants (PRA) **BOOK YOUR** Lines, New Delhi required to MARKETING **COPY/CONTENT WRITER** no such claims or objections, 12. Last date for submission of objections to provisional list 04-08-2025 Regd. Head Office: Zain Rangoonwala Building, 78, Mohamedali Road, Mumbai - 400 003 appear at the Judicial Magistrate and the transaction shall be 13. Date of issue of final list of prospective resolution MANAGER 14-08-2025 (BI-LINGUAL) Phone-022-23425961-64 Website: www.bmcbankitd.com (First Class, 48th Court, Andheri, CLASSIFIED applicants considered final and binding Mumbai (or before me) to answer 14. Date of issue of information memorandum, evaluation 19-08-2025 VICE PRESIDENT DIGITAL COMMUNICATION Sincerely matrix and request for resolution plans to prospective ADS Bombay Mercantile Co-Operative Bank Ltd., a leading Multi-State the said complaint on the 10th Om Prakash Mandal (PRESENTATION, SOCIAL MEDIA & AI EXPERT) resolution applicants (subject to CIRP extension u/s 12 Scheduled Bank, with 52 branches across 10 states, requires dynamic JULY, 2025. IBC, 2016) and experience personnel for the following positions: Dated this 03rd day June, 2025 Experience in Adverting Sector is must. Immediate Joining. 15. Last date for submission of resolution plans 25-09-2025 (subject to CIRP extension u/s 12 IBC, 2016) Walk-in-Interview 4-5 July, 2025 onwards (10 AM - 5 PM) QUALIFICATION POSITION EXPERIENCE AGE FOR TENDER 16. Process email id to submit Expression of Interest supertechcirp@gmail.com Y.P.PUJARI Off.No.:- 209-210 lind Floor, Gagan Deep Building, Rajender Place, New Delhi-110008 **Dristrict South 24 Parganas** Details of the Corporate Debtor's registration MSME Regd. **Judicial Magistrate (First** or apply to dothr01@gmail.com Ph.: 8920195897, 8447471305 In the 10th Court of the Learned status as MSME

Date : 02.07.2025

Place : New Delhi

Additional District Judge at Alipore

Matrimonial Suit No. 2365 of 2024

SRI, ARCHAN BAGCHI, son of Late Naravan

MARKETING.

ADMINISTRATION

Class),

NOTICE ADS

48th Court, Andheri, Mumbai

For Supertech Township Project Ltd. (Under CIRP)

Regn. No.: IBBI/IPA-002/IP-N00124/2017-2018/10293

Sd/-

(Adv.) Umesh Singhal, IRP

I. Chief Risk Officer 2. I.T. Head 3. Head of Treasury Minimum 10+ Years Graduation / of Experience in 45-50 4. Head of Legal Post-graduation

8



2) Court Clerk (Full/ Part Time) Graduate., Exp. of E-filing,	<b>URGT</b> Req Exp/Fresher Civil Engineer knowledge 2D, site civil Engineer, Site Supervisor,	contact details mentioned below.	Underhill Road, Civil Lines, New Delhi required to appear at the Judicial Magistrate (First Class,	Please call us at the below mentioned nos.					
To Book Online Log on To	Forman (bike must) for Civil &	For Indospace Industrial	48th Court, Andheri, Mumbai	Area / Zone	Contact Person	Mobile No.	Area / Zone	Contact Person	Mobile No.
professional (M/F) Part /	Professional (M/F) Part / Full Time, Exp in Law firm) Accountant (Part/ Full Time) Driver 10 years Exp.for PROFESSIONAL JOB SEEKERS	Park Badli Private Limited Himanshu Modi One World Center, 11th Floor, Tower 2A Senapati	(or before me) to answer the said complaint on the 10th JULY, 2025. Dated this 03rd day June, 2025 Sd/- Y.P.PUJARI	North Delhi	Amit Ghosh	98117 90649	Ghaziabad	Sunil Srivastava	99994 99496
SCAN TO BOOK 4) Accountant (Part/ Full Time) 5) Driver 10 years Exp.for				Noida + East Delhi	Rajeev Khullar	95600 02888	West Delhi + Dwarka + Gurgaon	Aman Pasricha	93126 33518
EXCLUSIVE Call: (12 to 6 PM)	<b>REQUIRED</b> Professional Man having a very long experience	Bapat Marg Mumbai 400013 Phone No. 022 61674778	Judicial Magistrate (First Class),	South Delhi	Raghav Arora	99999 95460	Central	Amit Ghosh	98117 90649
EXCLUSIVE OFFERS AND ASSISTANCE Automatic Cars Call: (12 to 6 PM) 011-42175413-14-15 agarwal6362@gmail.com	in Foreign Franchises and other proposals. For more details: 9660475406/8447201588	himanshu.modi@indospace.in	48th Court, Andheri, Mumbai	+ Faridabad			Delhi	Sunil Srivastava	99994 99496

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। नवभारत टाइम्स । नई दिल्ली । बुधवार, 2 जुलाई 2025

Tender & Notices

गसंगिक विवरण

मेसर्स सुपरटेक टाउनशिप प्रोजेक्ट लिमिटेड के लिए

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"गोल्फ कंट्री" परियोजना के साथ रियल एस्टेट में परिचालन

टी एस-05, सेक्टर 22डी, यमुना एक्सप्रेसवे, उत्तर प्रदेश - 203201 पर

[भारतीय दिवाला और दिवालियापन बोर्ड के विनियम 36ए के उप–विनियम (1) के तहत (कॉर्पोरेट व्यक्तियों के लिए दिवाला समाधान प्रक्रिया) विनियम, 2016]

PAN No.: AAOCS4069E

CIN: U70200DL2010PLC204121

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**GOLF COUNTRY** 

कॉर्पोरेट देनदार का नाम.

मेन और सीआईएन/एलएलपी नंबर सहित।

क स

Sd

Y.P.PUJARI

Class)

PROCLAMATION REQUIRING

THE APPEARANCE

**OF A PERSON ACCUSED** 

(See Section 82)

C. C. No.-: 1187/SS/2019

Whereas, complaint has bee

made before me that **MR** 

BHUSHAN SHETH has committe

(or is suspected to have committed

he offence punishable under

section 138 r/w 141 of the



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# jobs

#### TAGORE INTERNATIONAL SCHOOL Paschimi Marg, Vasant Vihar, New Delhi-110057 Tel: 011-26142270, 26149008

For Session 2025-26

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(6)

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(PRESENTATION, SOCIAL MEDIA & AI EXPERT)

Experience in Adverting Sector is must. Immediate Joining Walk-in-Interview 4-5 July, 2025 onwards (10 AM - 5 PM Off.No.:-209-210 IInd Floor, Gagan Deep Building, Rajender Place, New Delhi-110008 or apply to dothr01@gmail.com Ph.: 8920195897, 8447471305

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details: 9660475406/8447201588 भर्ती-रिक्त पदों की स्थिति

# अकादमिक



 $\label{eq:required} REQUIRED \ \mbox{Qualified (TGT)}$ Science and PET Teacher for esteemed School in West Delhi Freshers can also apply. Contact:- 8800983312

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**REQD.** Receptionist & Lady Teachers-Nursery to 12th-(Eng Maths,Science).Rose Valley Sr Sec. School, Nangloi, Najafgarh





बिजनेस GENERAL PUBLIC is hereby put f tice that the undersigned Lan mely Mr. Tek Ram, Ms. Sunhera De निवेश ugh her legal heir), and Ms. Laksh , are the full and absolute owners Luevi, are the full and absolute owners o land measuring approximately 3,9812 acres, forming part of the larger lano parcel measuring 10,968 acres situated at Village Badshahpur, Sector 70, Tehsil and District Gurugram, Haryana ("Project Land"). WE have agreeculture and commercial land to invest near Noida International Airport # 9837916106 Certain Collaboration Agreements wer Certain Collaboration Agreements were executed between the Landowners and M/s Santur Infrastructures Private Limited (hereinafter "Santur"), along with M/s Shree Vardhman Infraheights Private Limited ("Shree Vardhman"), for the development of a Group Housing Project on land measuring approximately 10.968 Acres, situated at Village Badshahpur, Sector 70, Tehsil and District Gurugram, Harvana. jitendersolanki99@ gmail.com टेंडर और नोटिस सार्वजनिक सूचना Haryana (नोटिस) सार्वजनिक सूचना रतद्वारा सूचना दी जाती है कि इन्डोस्पेस इण्डस्ट्रियल पार्क बादली प्राइवेट लिमिटेड़ ("**कम्पनी"**) अपने मूल बैयनामा दिनांक 14 सितंबर 2017 पंजीकृत संख्या 1583, बुक नं. वॉल्यूम नं. 2 जो Vardhman उप—पंजीयक बादली के समक्ष कम्पनी के पक्ष में पंजीकृत है, जिसको मॉडल इकोनोमिक टाऊनशिप लिमिटेड़ ने भूमि वाका सिवाना मौजा फैजाबाद उर्फ पाहसौर, तहसील बादली, जिला झज्जर. हरियाणा स्थित

rdhman have any right, title, or intere the Landowners' portion of the Proje nd, and any person or entity submittir Resolution Plan for Shree Vardhman 9,7576 एकड क्षेत्रफल की मुस्ततील न0 9, किला न0 13/1/1, 18/3, 23/1, Santur shall do so at his/its own risk a Mr. Krishan Boken and Shyambir Boker Legal Heir of Ms. Sunhera Dev

> न्यायालय सूचना PROCLAMATION REQUIRING

(See Section 82) C. C. No.-: 1187/SS/2019 Whereas, complaint has been de before me that MR. KISHORE KUMAR MEHRA has committed (o suspected to have committed) the offence punishable under section 138 r/w 141 of the negotiable nstruments act and it has been लापता हो गया है। इस सम्बंध returned to a warrant of arrest there में कम्पनी द्वारा FIR न0 upon issued that the said **MR** 132570302100086 पुलिस **KISHORE KUMAR MEHRA** cannot थाना बादली, जिला झज्जर के be found and whereas it has been hown to my satisfaction that the said MR. KISHORE KUMAR कोई भी संस्था 🖊 व्यक्ति जिसे MEHRA has absconded (or is उक्त मूल बैयनामा के बारे में concealing himself to avoid the कोई जानकारी है या उक्त मूल service of the said warrant).

समक्ष की गयी है।

JULY, 2025.

negotiable instruments act and i has been returned to a warrant o arrest there upon issued that th said **MR. BHUSHAN SHETH** cannot e to failure of Santur and its affiliates t pe found and whereas it has beer Due to raunce or Sahurando its amiliates of initiate and complete the development project within the agreed timelines, the Collaboration Agreements have beer lawfully terminated by the Landowners All rights, consents, and authorities granted under the said agreements including any supplementary agreements, memorandums or powers o advorav stand rewided. The Landowners hown to my satisfaction that th said MR. BHUSHAN SHETH ha absconded (or is concealing himse to avoid the service of the said warrant) Proclamation is hereby made tha attorney, stand revoked. The Landowne automey, stall revoked. The Landowler have also reclaimed physical possessio of their respective share of land. The Landowners clarify that: • Neither Santur Infrastructures Pvt. Ltc nor Shree Vardhman Infraheights Pv Ltd. have any right, title, or interest in th Landowners' portion of the Project Land. he said **MR. BHUSHÁN SHETH** o House No. 1-A, Goela Lane Underhill Road, Civil Lines, New Delhi required to appear at the Judicial Magistrate (First Class, The Landowners' land does not forr part of the assets of either Santur or Shree 48th Court, Andheri, Mumba (or before me) to answer the said Varonman. -Any claim of development rights over th said land by any person/entity, includin through the Corporate Insolvenc Resolution Process (CIRP), i unauthorized, misleading, and factual omplaint on the 10th JULY, 2025 Dated this 03rd day June, 2025 incorrect. It has come to the Landowners knowledge that Resolution Plans are being invited for Shree Vardhmar Infraheights Pvt. Ltd. under the CIRP Therefore, the general public is hereby put to notice that neither Santur nor Shree Vardhman bave any richt little or interest Judicial Magistrate (First 48th Court, Andheri, Mumbai निविदाएं (टेंडर्स ) Lakshmi Dev भारती<u>य स्टेट बैंक</u> क्षेत्रीय प्रबंधक, क्षेत्र-4, प्रथम तल , प्रशासनिक कार्यालय ावन, 11 संसद मार्ग, नई <u>दिल्ली 11000</u> निविदा आंमत्राण सचना (NIT) किराए पर परिसर की आवश्यकत THE APPEARANCE व्यवसायिक/कार्यालर रसबीआर्ड उपयोग के लिए लीज आधार पर **OF A PERSON ACCUSED** ारिसर हेतु मालिकों /पावर ऑफ अटॉॅंनीं धारकों से प्रस्ताव आमंत्रित करता है । शाखा का नाम स्वरूप नगर, दिल्ली **स्वरूप नगर, दिल्ली,** के एक किलोमीटर के घेरे में नई शाखा खोलने के लिए . परिसर को किसा पर लेना। निर्मित क्षेत्र लगभग १५००-२५०० वर्ग फुट अधिमानत: भूतल ऊपरी भूतल<sup>°</sup> पर लिफ्ट सुविधा के

निविदा दस्तावेजों का पूरा विवर vww.sbi.co.in पर "प्रोक्योरमेंट न्यज" टैब के तहत 02.07.2025 से 16.07.2025 तक दोपहर 04:00 बज तक उपलब्ध रहेगा। संभावित बोलीदाताओं से अनरोध कि वे वेबसाइट को नियमित रूप से

कपया बोकर संपर्क न करें।

			21			
5.	मुख्य उत्पादों / सेवाओं की स्थापित क्षमता					
<b>3</b> .	पिछले वित्तीय वर्ष में बेचे गए मुख्य उत्पादों की मात्रा और मूल्य					
7.	कर्मचारियों / श्रमिकों की संख्या (मार्च 2025 तक)					
3.	दो वर्षों के अंतिम उपलब्ध वित्तीय विवरण (अनुसूचियों के साथ), लेनदारों की सूची सहित अन्य विवरण यूआरएल पर उपलब्ध हैं:					
€.	संहिता की धारा 25(2)(एच) के तहत समाधान आवेदकों के लिए पात्रता यूआरएल पर उपलब्ध हैः					
10.	अभिरुचि की अभिव्यक्ति (ईओआई) प्राप्त करने की अंतिम तिथि					
11.	संभावित समाधान आवेदकों (पीआरए) की अनंतिम सूची जारी करने की तिथि					
12.	अनंतिम सूची पर आपत्तियां प्रस्तुत करने की अंतिम तिथि					
13.	संभावित समाधान आवेदकों की अंतिम सूची जारी करने की तिथि 🛛 🕇					
14.	संभावित समाधान आवेदकों को सूचना ज्ञापन, मूल्यांकन मैट्रिक्स और समाधान योजनाओं के लिए अनुरोध जारी करने की तिथि (धारा 12 आईबीसी, 2016 के तहत सीआईआरपी विस्तार के अधीन)					
15.	समाधान योजना प्रस्तुत करने की अंतिम तिथि (धारा 12 आईबीसी, 2016 के तहत सीआईआरपी विस्तार के अधीन)					
16.	अभिरुचि की अभिव्यक्ति प्रस्तुत करने के लिए प्रक्रिया ईमेल आईडी					
17.	एमएसएमई MSME के रूप में कॉर्पोरेट देनदार की पंजीकरण स्थिति का विवरण					
देनांक : 02.07.2025 सुपरटे स्थान : नई दिल्ली पंज सिगमा लीगल ग्रुप, 407-408, बी-08, जीडी-आईटीए						
	6	<b>I,</b> Raj Harsh				
or. Z Gea Op Go Go at	LE DELHI GOLF CLUB Cakir Hussain Road, New Delhi-03 ales bids invited for peration and Handling of If Bag Storage Services"	Awadhesh, Saviour Park, Mohan Nagar 201007, have cl of my minor Divisha to Div	10 , G 1ar			
)G ol Sea	our Club. Detailed RFP b be downloaded from C website <u>https://delhi</u> fclub.org/tendernotice/ aled bids mentioning we subject in capital ers on top of the envelope	<b>I</b> , Ritu W/o A Flat No. F-60 Apartment, Pl 22, Dwarka, St Delhi-110075 h	visl urg 1,C ot 3			



मैं, नरेश कुमार निवासी 771, सेक्टर-14, गुड़गांव, हरियाणा ने

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मुस्ततील न0 12 किला न0 14 / 2, 15 / 1, मुस्ततील न0 13 किला न0 7 / 2, 8 / 1 / 1, 3/1,8/2,11/1,12/1 13 / 1, मुस्ततील न0 22, किला न0 19/2, 22/2, 12, 13, 16, 17, 25, 2, 3/1, 3/2 9 14/2 8/2/27 / 2 , 8 / 2 / 3 14 / 1 / 1 / में समाहित भूमि को कम्पनी के पक्ष में बेचने और स्थानांतरित करने के लिए निष्पादित किया (**"बैयनामा"**). का पता लगाने में असमर्थ है, जो कम्पनी की अभिरक्षा में रखा था और